



**THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Applicant(s):** Michael J. Rojas

**Examiner:** Unassigned

**Serial No:** 10/740,030

**Art Unit:** 2661

**Filed:** December 18, 2003

**Docket:** 17188

**For:** SYSTEM AND METHOD FOR  
INSTANT VoIP MESSAGING

**Dated:** August 19, 2004

**Confirmation No.** 1731

Mail Stop Amendment  
Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

**INFORMATION DISCLOSURE STATEMENT**

Sir:

In accordance with 37 C.F.R. §§ 1.97 and 1.98, it is requested that the following references, which are also listed on the attached Form PTO-1449, be made of record in the above-identified case.

1. [http://www.cisco.com/warp/public/cc/pd/nemns/callmn/prodli/cm33\\_ds.htm](http://www.cisco.com/warp/public/cc/pd/nemns/callmn/prodli/cm33_ds.htm); "Data Sheet Cisco CallManager Version 3.3".
2. [http://www.cisco.com/en/US/products/hw/switches/ps1925/products\\_data\\_sheet09186\\_a00800a3c3d.html](http://www.cisco.com/en/US/products/hw/switches/ps1925/products_data_sheet09186_a00800a3c3d.html); "Data Sheet Cisco MGX 8000 Series".
3. <http://www.hsteliann.com/english/?zone=3100-V21P>; "Telephone 3100-V21P".

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner of Patents, P. O. Box 1450, Alexandria, VA, 22313-1450 on August 19, 2004.

**Dated:** August 19, 2004

Paul J. Esatto, Jr.

4. <http://www.linuxdevices.com/articles/AT5199947519.html>; "Device Profile: snom 100 VoIP phone".

5. [http://www.pingtel.com/pr\\_xpressa.jsp](http://www.pingtel.com/pr_xpressa.jsp); "No limits with the advanced industry standard SIP phone.

6. AudioCoded Enabling Technology Products, TPM-1100 VoP Media Gateway Modules.

Applicant is submitting a copy of the above-cited references.

Inasmuch as this Information Disclosure Statement is being submitted in accordance with the schedule set out in 37 C.F.R. § 1.97(b), no statement or fee is required.

Respectfully submitted,



Paul J. Esatto, Jr.  
Registration No. 30,749

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PJE:ae

Form PTO-1449 U.S. DEPARTMENT OF COMMERCE  
(REV. 7-80) PATENT AND TRADEMARK OFFICE**INFORMATION DISCLOSURE CITATION***(Use several sheets if necessary)***Atty. Docket No. (Optional)**

17188

**Application Number**

10/740,030

**Applicant(s)**

Michael Rojas

**Filing Date**

December 18, 2003

**Group Art Unit**

2661

**U.S. PATENT DOCUMENTS**

EXAMINER INITIAL*	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE (if appropriate)
AA						
AB						
AC						

**FOREIGN PATENT DOCUMENTS**

REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
						YES	NO

**OTHER DOCUMENTS** *(Including Author, Title, Date, Pertinent Pages, Etc.)*

	<a href="http://www.cisco.com/warp/public/cc/pd/nemnsw/callmn/prodliit/cm33_ds.htm">http://www.cisco.com/warp/public/cc/pd/nemnsw/callmn/prodliit/cm33_ds.htm</a> ; "Data Sheet Cisco CallManager Version 3.3"
	<a href="http://www.cisco.com/en/US/products/hw/switches/ps1925/products_data_sheet_09186_a00800a3c3d.html">http://www.cisco.com/en/US/products/hw/switches/ps1925/products_data_sheet_09186_a00800a3c3d.html</a> ; "Data Sheet Cisco MGX 8000 Series"
	<a href="http://www.hoteliann.com/english/2zone-3100_V21P">http://www.hoteliann.com/english/2zone-3100_V21P</a> ; "Telephone 3100 V21P"
	<a href="http://www.linuxdevices.com/articles/AT5199947519.html">http://www.linuxdevices.com/articles/AT5199947519.html</a> ; "Device Profile: snom 100 VoIP phone"
	<a href="http://www.pingtel.com/pr_xpressa.jsp">http://www.pingtel.com/pr_xpressa.jsp</a> ; "No limits with the advanced industry standard SIP phone"
	AudioCoded Enabling Technology Products, TPM-1100 VoP Media Gateway Modules

**EXAMINER**

/Creighton Smith/

**DATE CONSIDERED**

12/03/2008

\* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

JFW

## TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

17188

In Re Application Of: Michael J. Rojas

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/740,030	December 18, 2003	Unassigned	23389	2661	1731

Title:

SYSTEM AND METHOD FOR INSTANT VoIP MESSAGING



Address to:  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## 37 CFR 1.97(b)

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

## 37 CFR 1.97(c)

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR
- ☐ the fee set forth in 37 CFR 1.17(p).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.

17188

In Re Application: **Michael J. Rojas**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
10/740,030	December 18, 2003	Unassigned	23389	2661	1731

**SYSTEM AND METHOD FOR INSTANT VoIP MESSAGING****Payment of Fee**


(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account **19-1013/SSMP** as described below.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

**Certificate of Transmission by Facsimile\***


I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____)	
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Dated: **August 19, 2004**

  
\_\_\_\_\_  
Signature  
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